\*\*\* First Major \*\*\*

\*\*\*\*\*Unclassified\*\*\*\*\* ΛII

|                                | *First Time | All      |            |                |         |           | Doctoral/           | 1          |           |       |
|--------------------------------|-------------|----------|------------|----------------|---------|-----------|---------------------|------------|-----------|-------|
|                                | Undergrads  | Freshmen | Sophomores | <b>Juniors</b> | Seniors | Graduates | <b>Professional</b> | Undergrads | Graduates | Total |
| <b>Business Administration</b> |             |          |            |                |         |           |                     |            |           |       |
| ACCOUNTING & FINANCE           |             |          |            |                |         |           |                     |            |           |       |
| Accounting                     | 2           | 4        | 7          | 27             | 98      |           |                     |            |           | 136   |
| Bus Adm Accounting Assoc Arts  |             |          | 2          | 2              | 1       |           |                     |            |           | 5     |
| Bus Adm Finance Assoc Arts     |             | 1        |            | 2              |         |           |                     |            |           | 3     |
| Finance                        | 4           | 5        |            | 3              | 30      |           |                     |            |           | 38    |
| Finance CFP Track              |             |          | 1          |                | 2       |           |                     |            |           | 3     |
| Finance Financial Mgt Track    |             |          |            | 3              |         |           |                     |            |           | 3     |
| Pre Business Accounting        | 25          | 60       | 50         | 55             | 17      |           |                     |            |           | 182   |
| Pre Business Finance           | 5           | 17       | 17         | 19             | 5       |           |                     |            |           | 58    |
| *TOTAL ACCOUNTING & FINANCE    | 36          | 87       | 77         | 111            | 153     |           |                     |            |           | 428   |
|                                |             |          |            |                |         |           |                     |            |           |       |
| DEAN'S OFFICE BUSINESS         |             |          |            |                |         |           |                     |            |           |       |
| Assoc of Arts Business Admin   | 5           | 12       | 10         | 3              | 3       |           |                     |            |           | 28    |
| Business Economics             | 4           | 6        | 2          | 2              | 3       |           |                     |            |           | 13    |
| Individual Curriculum Prog     |             |          | 1          | 2              | 7       |           |                     |            |           | 10    |
| Pre Business                   | 6           | 13       | 3          | 4              | 2       |           |                     |            |           | 22    |
| Pre Business Economics         | 7           | 18       | 14         | 9              | 3       |           |                     |            |           | 44    |
| Undetermined Business          | 148         | 179      | 3          | 3              | 3       |           |                     |            |           | 188   |
| Undetermined Post Bacc         |             |          |            |                |         |           |                     | 2          | )         | 2     |
| *TOTAL DEAN'S OFFICE BUSINESS  | 170         | 228      | 33         | 23             | 21      |           |                     | 2          |           | 307   |
|                                |             |          |            |                |         |           |                     |            |           |       |
| MANAGEMENT                     |             |          |            |                |         |           |                     |            |           |       |
| Bus Adm Management Assoc Arts  |             | 8        | 12         | 4              | 2       |           |                     |            |           | 26    |
| Business Administration        | 4           | 5        |            | 9              | 16      |           |                     |            |           | 30    |
| Cert Enterprise Resource Plan  |             |          |            |                |         | 1         |                     |            |           | 1     |
| General Administration         |             | 1        |            | 4              | 26      |           |                     |            |           | 31    |
| General Business               |             |          |            |                |         | 107       |                     |            | 3         | 110   |
| DL-General Business            |             |          |            |                |         | 10        |                     |            | 2         | 12    |
| Human Resource Management      | 1           | 1        | 3          | 7              | 14      |           |                     |            |           | 25    |
| Management Info Systems        |             |          |            | 2              | 5       |           |                     |            |           | 7     |
| Pre Business Human Res Mgt     | 1           | 9        | 4          | 2              |         |           |                     |            |           | 15    |
| Pre Business Management        | 20          | 78       | 87         | 75             | 26      |           |                     |            |           | 266   |
| Pre Business Mgt Info Systems  | 1           | 3        |            | 2              |         |           |                     |            |           | 5     |
| *TOTAL MANAGEMENT              | 27          | 105      | 106        | 105            | 89      | 118       |                     |            | 5         | 528   |
|                                |             |          |            |                |         |           |                     |            |           |       |
| MARKETING                      |             |          |            |                |         |           |                     |            |           |       |
| Adv and Public Relations       | 1           | 1        |            | 2              | 10      |           |                     |            |           | 13    |
| Bus Adm Marketing Assoc Arts   |             | 5        | 1          | 1              |         |           |                     |            |           | 7     |
| Business Technology            |             |          | 1          |                |         |           |                     |            |           | 1     |
| Marketing Management           | 2           |          | 3          | 9              | 38      |           |                     |            |           | 52    |
| Pre Advertising and PR         | 2           |          |            | 2              |         |           |                     |            |           | 13    |
| Pre Business Marketing         | 14          |          |            | 25             | 19      |           |                     |            |           | 120   |
| *TOTAL MARKETING               | 19          | 48       | 52         | 39             | 67      |           |                     |            |           | 206   |

\*\*\*\*\*Unclassified\*\*\*\*\* \*First Time ΑII Doctoral/ Undergrads Freshmen Sophomores Juniors Seniors Graduates Professional Undergrads Graduates Total \*TOTAL Business Administration 1,469 **Creative Arts and Communication** ART Art Education Art History Art Pre Education Art Studio Art Studio 3 Dimensional St Op Art Studio Graph Inter Dsgn Op Art Studio Graphic Design Opt Art Studio Interdisc St Art Op Art Studio Paint Printmkng Opt Art Studio Photography Option **Undetermined Art** \*TOTAL ART COMMUNICATION Comm St Interpersnl Org Track Comm St Media Track Comm St Persuasion Track Communication Studies Interdisciplinary Comm Pre Telecommunication **Telecommunication Studies** \*TOTAL COMMUNICATION **DANA SCHOOL OF MUSIC** Music Composition Music Education 3 Music Education Instrumental Music Education Keyboard Music Education Vocal Music History and Literature 28 Music Jazz Studies Music Performance Music Performance Instrument Music Performance Jazz Music Performance Keyboard Music Performance Organ Music Performance Piano Music Performance Recording Music Performance Voice Music Theory

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

\*\*\*\*\*Unclassified\*\*\*\*\* \*First Time ΑII Doctoral/ Undergrads Freshmen Sophomores Juniors Seniors Graduates Professional Undergrads Graduates Total Music Theory and Composition **Undetermined Music** \*TOTAL DANA SCHOOL OF MUSIC **DEAN'S OFFICE CA & C** Individual Curriculum Prog Undetermined CAC \*TOTAL DEAN'S OFFICE CA & C **THEATER & DANCE** Dance Management Theater Theater Musical Theater Opt Theater Studies \*TOTAL THEATER & DANCE \*TOTAL Creative Arts and Communication Education **COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY** Cert Autism Related Disability Counseling Intervention Services School Psychology Spec Ed Mild Moderate Dis Spec Ed Moderate Intensive Dis Special Educ Mild Mod Int Opt Special Education Special Education Licensure Op Sped Autism and Rel Disabil Op \*TOTAL COUNSELING, SPECIAL EDUCATION & SCHOOL PSYCHOLOGY **DEAN'S OFFICE EDUCATION Undetermined Education** \*TOTAL DEAN'S OFFICE EDUCATION **EDUC FOUNDATIONS, RESEARCH, TECH & LEADERSHIP** Educ Admin Principal Track **Educational Administration Educational Leadership Educational Technology** \*TOTAL EDUC FOUNDATIONS, RESEARCH, TECH & LEADERSHIP **TEACHER EDUCATION** Art Education Content Area English Lang Arts

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

\*\*\* First Major \*\*\*

\*\*\*\*\*Unclassified\*\*\*\*\* \*First Time ΑII Doctoral/ Undergrads Freshmen Sophomores Juniors Seniors Graduates Professional Undergrads Graduates Total Content Area Family and CS Content Area Science Content Area Social Studies Curriculum and Instruction Early Childhood Early Childhood Education Earth Science Education Family and Consumer Science Ed French Education Health Education Integrated Language Arts Educ Integrated Math Education Integrated Sciences Education Integrated Social Studies Educ Italian Education Life Sciences Education Literacy Literacy Read Endorsement Trck Middle Child Educ Undetermined Middle Child Lang Art Math Opt Middle Child Lang Art S St Opt Middle Child Lang Art Sci Opt Middle Child Math Science Opt Middle Child Math Soc St Opt Middle Child Science Soc St Op Middle Childhood Education Physical Education Physical Sciences Education Spanish Education \*TOTAL TEACHER EDUCATION \*TOTAL Education 18 1,615 **Health and Human Services CRIMINAL JUSTICE & FORENSIC SCIENCES Criminal Justice** Criminal Justice Associate **Criminal Justice Bachelors** Criminal Justice LCCC Criminal Justice LKLD Forensic Sci Anthropology Trck Forensic Sci Biology Track Forensic Sci Generalist Track Forensic Science \*TOTAL CRIMINAL JUSTICE & FORENSIC SCIENCES 

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

|                                | *First Time |            |                           |          |          |           | Doctoral/    | *****Unclas |           |                     |
|--------------------------------|-------------|------------|---------------------------|----------|----------|-----------|--------------|-------------|-----------|---------------------|
|                                | Undergrads  | Freshmen   | Sophomores                | Juniors  | Seniors  | Graduates | Professional | Undergrads  | Graduates | Total               |
| DEAN'S OFFICE H & HS           |             |            |                           |          |          |           |              |             |           |                     |
| Individual Curriculum Prog     |             | 1          | 1                         | 1        | 1        |           |              |             |           | 4                   |
| Pre Clinical Laboratory Sci    | 3           | 3          | 2                         | <u>'</u> | <u> </u> |           |              |             |           | 6                   |
| Pre Clinical Laboratory Tech   | 1           | 2          | 7                         | 2        | 1        |           |              |             |           | 12                  |
| Pre Dental Hygiene             | 33          |            | 27                        | 6        |          |           |              |             |           | 87                  |
| Pre EMT Paramedic              | 4           |            | 1                         |          |          |           |              |             |           | 6                   |
| Pre Histotechnology CLT        | -           | 3          | 2                         |          | 1        |           |              |             |           | 3                   |
| Pre Nursing                    | 135         | 272        | 98                        | 42       | 38       |           |              |             |           | 450                 |
| Pre RN Nursing                 | 100         | 212        | 2                         | 72       | 1        |           |              |             |           | 3                   |
| Pre Respiratory Care           | 11          | 29         | 21                        | 9        | 10       |           |              |             |           |                     |
| Pre Social Work                | 16          |            | 79                        | 82       |          |           |              |             |           | 69<br>265           |
| Undetermined - HHS-St          | 10          | 03         | 13                        | 02       | 41       |           |              | 2           |           | 203                 |
| Undetermined HHS               | 217         | 363        | 72                        | 20       | 26       |           |              |             |           | 481                 |
| *TOTAL DEAN'S OFFICE H & HS    | 420         | <b>789</b> | 312                       | 163      |          |           |              | 2           |           | 1,388               |
| TOTAL DEAN S OFFICE IT & 110   | 420         | 703        | 312                       | 103      | 122      |           |              |             |           | 1,500               |
| HEALTH PROFESSIONS             |             |            |                           |          |          |           |              |             |           |                     |
| Allied Health                  |             | 3          | 5                         | 8        | 38       |           |              |             |           | 54                  |
| DL-Allied Health               |             |            | 1                         | 2        |          |           |              |             |           | 9                   |
| Allied Health CCC              |             | 2          |                           | 2        |          |           |              |             |           | 16                  |
| Allied Health LCCC             |             | 1          |                           | 5        |          |           |              |             |           | 27                  |
| Allied Health LKLD             |             | -          | 1                         |          | 2        |           |              |             |           | 3                   |
| Allied Health Online           |             |            |                           | 4        | 12       |           |              |             |           | 16                  |
| Cert Medical Coding Specialist |             |            | 1                         |          |          |           |              |             |           | 1                   |
| Clinical Lab Tech Histotech    |             |            | <del>-</del> <del>-</del> |          | 1        |           |              |             |           | 1                   |
| Clinical Laboratory Science    |             | 4          | 5                         | 4        | 9        |           |              |             |           | 22                  |
| Clinical Laboratory Technician |             |            | 3                         |          |          |           |              |             |           | 22<br>15            |
| Dental Hygiene                 |             | 2          | 7                         | 21       | 14       |           |              |             |           | 44                  |
| Emergency Medical Services     | 1           | 5          | 6                         |          | 2        |           |              |             |           | 44<br>24<br>38<br>1 |
| Health and Human Services      |             |            |                           |          |          | 38        |              |             |           | 38                  |
| Health and Human Services LCCC |             |            |                           |          |          | 1         |              |             |           | 1                   |
| Master Public Health           |             |            |                           |          |          | 12        |              |             |           | 12                  |
| Medical Assisting Technology   | 2           | 28         | 30                        | 20       | 5        |           |              |             |           |                     |
| Public Health                  | 2           |            | 7                         | 10       |          |           |              |             |           | 36                  |
| DL-Public Health               | 1           | 1          | 1                         |          |          |           |              |             |           | 2                   |
| Public Health LCCC             |             |            | 1                         | 1        | 8        |           |              |             |           | 83<br>36<br>2<br>10 |
| Respiratory Care               |             |            |                           | 1        | 13       | 2         |              |             |           | 16                  |
| *TOTAL HEALTH PROFESSIONS      | 6           | 51         | 68                        | 94       |          | 53        |              |             |           | 430                 |
|                                |             |            |                           |          |          |           |              |             |           |                     |
| HUMAN ECOLOGY                  |             |            |                           |          |          |           |              |             |           |                     |
| Coordinated Program Dietetics  |             |            |                           | 2        |          |           |              |             |           | 15                  |
| Didactic Program in Dietetics  |             | 1          | 11                        | 27       |          | •         |              |             |           | 62<br>10            |
| Dietetic Technician            |             |            | 5                         | 3        | 2        |           |              |             |           | 10                  |
| Dietetic Technician LCCC       |             | 1          |                           |          | 1        |           |              |             |           | 2                   |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

|   |             |       |            |         |               |           |                           | *****Unclas | sified**** |                |
|---|-------------|-------|------------|---------|---------------|-----------|---------------------------|-------------|------------|----------------|
|   | *First Time |       | Sophomores | Juniors | Seniors       | Graduates | Doctoral/<br>Professional | Undergrads  | Graduates  | Total          |
| Early Childhood Associate PreK              | 1           | 9     | 10         | 5       | 7             | <u> </u>  | 1 TOTOGOTOTIAL            | ondorgrado  | Gradautoo  | 31             |
| Family and Consumer Studies                 |             | -     | 2          | 7       | 13            |           |                           |             |            | 22             |
| Hospitality Management                      | 7           | 28    | <br>15     | 19      | 27            |           |                           |             |            | 22<br>89<br>24 |
| Hospitality Management Assoc                | 1           | 11    | 6          | 6       | <u>:</u><br>1 |           |                           |             |            | 24             |
| Merch Fashion and Interior                  | 10          |       | 19         | 19      | 20            |           |                           |             |            | 80             |
| Pre Dietetic Technician                     | 10          | 4     | 6          | 2       | 1             |           |                           |             |            | 13             |
| Pre Dietetics                               | 11          | 19    | 9          | 4       | 8             |           |                           |             |            | 40             |
| *TOTAL HUMAN ECOLOGY                        | 30          |       | 83         | 94      | 116           |           |                           |             |            | 388            |
| HUMAN PERFORMANCE & EXERCISE SCIENCE        |             |       |            |         |               |           |                           |             |            |                |
| Exercise Science                            | 34          | 98    | 57         | 55      | 68            |           |                           |             |            | 278            |
| Exercise Science PT Track                   | 32          |       | 16         | 26      | 20            |           |                           |             |            | 108            |
| Health Pre Education                        | 32          | 70    | 10         | 20      | 1             |           |                           |             |            | 100            |
| Physical Education                          |             | 1     | 3          | 2       | 1             |           |                           |             |            | 7              |
| *TOTAL HUMAN PERFORMANCE & EXERCISE SCIENCE | 66          | 145   | 76         | 83      | 90            |           |                           |             |            | 394            |
| NURSING                                     |             |       |            |         |               |           |                           |             |            |                |
| Family Nurse Practitioner Optn              |             |       |            |         |               | 30        |                           |             |            | 30             |
| Long Term Care Administration               |             | 1     |            |         |               | - 30      |                           |             |            | 30<br>1        |
| Nurse Anesthetist Option                    |             | I     |            |         |               | 22        |                           |             |            |                |
| Nursing                                     |             |       |            |         |               | 7         |                           |             |            | 22<br>7        |
| Nursing BSN                                 |             | 1     | 5          | 6       | 8             |           |                           |             |            | <u> </u>       |
| Nursing BSN G                               |             |       | 69         | 89      | 148           |           |                           |             |            | 20<br>306      |
| Nursing CNS Adult Gero Option               |             |       | 09         | 09      | 140           | 2         |                           |             |            | 2              |
|   |             | 2     | 2          |         | 4             |           |                           |             |            |                |
| Nursing Home Administration                 |             | 2     | 2          | 3       | 1             | 4         |                           |             |            | 8              |
| Nursing Nurse Education Option              |             |       |            |         |               | 4         |                           |             | 40         | 4              |
| Nursing School Nurse Option *TOTAL NURSING  |             | 4     | 76         | 98      | 157           | <u>2</u>  |                           |             | 10<br>10   |                |
| TOTAL NORSING                               |             | 4     | 70         | 90      | 137           | 01        |                           |             | 10         | 412            |
| PHYSICAL THERAPY                            |             |       |            |         |               |           | 70                        |             |            |                |
| Physical Therapy                            |             |       |            |         |               |           | 76                        |             |            | 76             |
| *TOTAL PHYSICAL THERAPY                     |             |       |            |         |               |           | 76                        |             |            | 76             |
| SOCIAL WORK                                 |             |       |            |         |               |           |                           |             |            |                |
| Social Services Technology                  |             |       | 5          |         |               |           |                           |             |            | 9              |
| Social Work                                 |             | 1     | 2          |         | 60            | 73        |                           |             |            | 157            |
| Social Work LCCC                            |             | 1     | 8          |         |               |           |                           |             |            | 63             |
| Social Work LKLD Option                     |             | 7     | 5          | 8       |               |           |                           |             |            | 27<br>17       |
| Social Work Stark Option                    |             | 11    |            | 4       | 2             |           |                           |             |            |                |
| *TOTAL SOCIAL WORK                          |             | 20    | 20         | 48      | 112           | 73        |                           |             |            | 273            |
| *TOTAL Health and Human Services            | 598         | 1,329 | 797        | 736     | 930           | 222       | 76                        | 2           | 10         | 4,102          |
| Liberal Arts and Social Sciences            |             |       |            |         |               |           |                           |             |            |                |
| AFRICANA STUDIES                            |             |       |            |         |               |           |                           |             |            |                |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

| Africana Studios                                    | *First Time<br>Undergrads | All<br>Freshmen | Sophomores | Juniors  | Seniors | Graduates | *****Unclassifie  Doctoral/  Professional Undergrads Gra | aduates Total |
|---|---------------------------|-----------------|------------|----------|---------|-----------|--|---------------|
| *TOTAL AFRICANA STUDIES                             |                           |                 |            | 2        |         |           |  | 2<br><b>2</b> |
|   |                           |                 |            |          |         |           |  |               |
| AMERICAN STUDIES                                    |                           |                 |            |          |         |           |  |               |
| American Studies                                    |                           |                 |            |          | 1       | 17        |  | 18            |
| *TOTAL AMERICAN STUDIES                             | _                         |                 |            |          | 1       | 17        |  | 18            |
| DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES        |                           |                 |            |          |         |           |  |               |
| Associate in Arts                                   | 5                         | 9               | 6          | 11       | 4       |           |  | 30            |
| EAOP  |                           |                 |            |          |         |           | 4  | 4             |
| Early College                                       |                           |                 |            |          |         |           | 88   | 88            |
| General Studies                                     |                           | 4               | 8          | 35       | 99      |           |  | 146           |
| Individual Curriculum Program                       |                           |                 |            |          | 1       |           |  | 1             |
| Non Degree P  |                           |                 |            |          |         |           | 143  | 143           |
| Special Admission                                   |                           |                 |            |          |         |           | 38   | 38            |
| Undetermined CLASS                                  | 147                       | 337             | 103        | 36       | 19      |           |  | 495           |
| Undetermined College in HS                          |                           |                 |            |          |         |           | 152  | 152           |
| Undetermined Post Bacc                              |                           |                 |            |          |         |           | 5  | 5             |
| Undetermined SB140 Dual Enroll                      |                           |                 |            |          |         |           | 22   | 22<br>55      |
| Undetermined Senate Bill 140                        |                           |                 |            |          |         |           | 55   |               |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS & SOCIAL SCIENCES | 152                       | 350             | 117        | 82       | 123     |           | 507  | 1,179         |
| ECONOMICS   |                           |                 |            |          |         |           |  |               |
| Economics   | 1                         | 3               | 1          | 2        | 10      | 3         |  | 19            |
| Financial Economics                                 |                           |                 |            |          |         | 13        |  | 13            |
| *TOTAL ECONOMICS                                    | 1                         | 3               | 1          | 2        | 10      | 16        |  | 32            |
|   |                           |                 |            |          |         |           |  |               |
| ENGLISH   |                           |                 |            |          |         |           |  |               |
| Creative Writing                                    |                           |                 |            | 0.1      | 4.0     | 9         |  | 9             |
| English Facility Station Outline                    | 1                         | 6               |            | 24       |         | 39        |  | 101           |
| English English Studies Option                      | 2                         |                 |            | 5        |         |           |  | 11            |
| English Literature Studies Opt                      | 1                         | 2               | 4          | 2        |         |           |  | 9             |
| Journalism Prof and Technical Writing               | 3                         | 31<br>8         | 17<br>8    | 14<br>12 |         |           |  | 73<br>42      |
| *TOTAL ENGLISH                                      | 21                        | 50              |            | 57       |         | 48        |  | 245           |
| TOTAL ENGLISH                                       | 21                        | 30              | 45         | 31       | 40      | 40        |  | 243           |
| FOREIGN LANGUAGES & LITERATURES                     |                           |                 |            |          |         |           |  |               |
| Foreign Language Pre Education                      |                           |                 |            |          | 1       |           |  | 1             |
| French  |                           |                 |            | 1        | 1       |           |  | 2             |
| Italian   | 1                         | 1               | 1          | 1        | 2       |           |  | 5             |
| Spanish   | 1                         | 2               |            | 2        |         |           |  | 7             |
| *TOTAL FOREIGN LANGUAGES & LITERATURES              | 2                         | 3               | 1          | 4        | 7       |           |  | 15            |
| GEOGRAPHY   |                           |                 |            |          |         |           |  |               |
| Geography   | 3                         | 8               | 7          | 4        | 8       |           |  | 27            |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

**CHEMISTRY** 

\*\*\*\*\*Unclassified\*\*\*\*\* \*First Time ΑII Doctoral/ Undergrads Freshmen Sophomores Juniors Seniors Graduates Professional Undergrads Graduates Total \*TOTAL GEOGRAPHY HISTORY History \*TOTAL HISTORY **PHILOSOPHY & RELIGIOUS STUDIES** Philosophy Philosophy Pre Counseling Trck Religious St Pre Counselng Trk Religious Studies \*TOTAL PHILOSOPHY & RELIGIOUS STUDIES **POLITICAL SCIENCE** Political Science Pre Law \*TOTAL POLITICAL SCIENCE **PSYCHOLOGY Applied Behavior Analysis** Psychology Psychology-PT Track \*TOTAL PSYCHOLOGY SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY Anthropology Gerontology Sociology \*TOTAL SOCIOLOGY, ANTHROPOLOGY & GERONTOLOGY \*TOTAL Liberal Arts and Social Sciences 2,328 Science, Technology, Engineering & Math **BIOLOGICAL SCIENCES** Biology Biology PT Track Biology Pre Dentistry Biology Pre Forestry **Biology Pre Medical** Biology Pre Veterinary Phase 1 BS MD STEM Natural Science \*TOTAL BIOLOGICAL SCIENCES 

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

9/16

|  |             |          |            |         |         |           |           | *****Unclassi                           | fied****  |               |
|--|-------------|----------|------------|---------|---------|-----------|-----------|---|-----------|---------------|
|  | *First Time | All      |            |         |         |           | Doctoral/ | • · · · · · · · · · · · · · · · · · · · |           |               |
|  |             |          | Sophomores | Juniors | Seniors | Graduates |           | Undergrads C                            | Graduates | Total         |
| Chemistry                                    | 8           |          |            |         |         | 15        |           | <u> </u>                                |           | 72            |
| Chemistry Pre Medical                        | 2           |          |            | 4       |         |           |           |   |           | 7             |
| Chemistry Pre Optometry                      | 1           | 1        | 1          |         |         |           |           |   |           | 2             |
| Chemistry Pre Pharmacy                       | 14          | 26       | 14         | 18      | 10      |           |           |   |           | 68            |
| Combined Science C                           |             | 12       |            | 4       |         |           |           |   |           | 41            |
| STEM Physical Science                        | 15          |          |            | 1       | 1       |           |           |   |           | 31            |
| *TOTAL CHEMISTRY                             | 40          |          |            | 39      | 44      | 15        |           |   |           | 221           |
|  |             |          |            |         |         |           |           |   |           |               |
| CIVIL, ENVIRON & CHEMICAL ENGINEERING        |             |          |            |         |         |           |           |   |           |               |
| Chemical Engineering                         |             | 4        |            | 10      |         |           |           |   |           | 58<br>78      |
| Civil Engineering                            |             | 5        | 14         | 25      | 34      |           |           |   |           | 78            |
| Engineering CEEGR                            |             |          |            |         |         | 12        |           |   |           | 12            |
| Engineering Chemical                         |             |          |            |         |         | 1         |           |   |           | 1             |
| *TOTAL CIVIL, ENVIRON & CHEMICAL ENGINEERING |             | 9        | 31         | 35      | 61      | 13        |           |   |           | 149           |
| COMPUTER SCIENCE & INFO SYSTEMS              |             |          |            |         |         |           |           |   |           |               |
| Computer Information Systems A               |             |          | 1          | 3       | 2       |           |           |   |           | 6             |
| Computer Information Systems B               |             | 1        | 17         | 8       |         |           |           |   |           | 54            |
| Computer Science                             | 1           | 6        |            | 14      |         |           |           |   |           | 53            |
| Computing and Information Sys                |             | J        | 10         |         |         | 17        |           |   |           | 17            |
| Info Tech Database Opt                       |             |          |            |         | 1       | .,,       |           |   |           | <del></del>   |
| Info Tech Multimedia Web Op                  |             |          | 1          |         | 10      |           |           |   |           | 11            |
| Info Tech Network Opt                        |             | 1        |            | 2       |         |           |           |   |           | 12            |
| Info Tech Security Opt                       |             | <u>'</u> |            | 3       | 3       |           |           |   |           | 6             |
| Info Tech Technical Support Op               |             |          |            |         | 1       |           |           |   |           | $\frac{0}{1}$ |
| Information Technology A                     |             | 1        | 8          | 8       | 4       |           |           |   |           | 21            |
| Information Technology B                     | 1           | 6        |            | 36      |         |           |           |   |           | 104           |
| PBC Information System Program               |             | J        | 20         | - 00    | 1       |           |           |   |           | 107           |
| PBC Multimedia and Web Design                |             |          |            |         | 2       |           |           |   |           | 2             |
| Pre Computer Information Sys B               |             | 3        | 8          | 4       |         |           |           |   |           | 15            |
| Pre Computer Science                         |             | 8        |            | 3       |         |           |           |   |           | 26            |
| Pre Information Technology A                 |             | 1        | 4          | 3       |         |           |           |   |           | 26<br>8       |
| Pre Information Technology B                 |             | 7        | 16         | 4       |         |           |           |   |           | 31            |
| STEM Technology AAS                          | 2           | 6        |            | 1       | 1       |           |           |   |           | 10            |
| STEM Technology BSAS                         | 65          |          |            | 1       | 2       |           |           |   |           | 127           |
| *TOTAL COMPUTER SCIENCE & INFO SYSTEMS       | 69          |          |            | 93      |         | 17        |           |   |           | 506           |
|  |             |          |            |         |         |           |           |   |           |               |
| DEAN'S OFFICE STE & M                        |             |          |            |         |         |           |           |   |           |               |
| DL-Engineering Mgt Track                     |             |          |            |         |         | 2         |           |   |           | 2             |
| First Year Engineering                       | 7           | 54       | 36         | 7       |         |           |           |   |           | 102           |
| Individual Curriculum Program                |             |          |            | 1       | 3       |           |           |   |           | 4             |
| Materials Science and Engineer               |             |          |            |         |         |           | 5         |   |           | 5             |
| Pre Engineering and Tech B                   | 21          |          |            |         | 12      |           |           |   |           | 73            |
| STEM First Year Engineering                  | 169         | 212      | 16         | 1       | 1       |           |           |   |           | 230           |

<sup>\*</sup>Indicate enrolled in higher ed for the first time since high school graduation (including those who earned a GED). NOTE: Also counted under their applicable rank. Unclassified = Student with no immediate degree goal

|  |             |     |          |          |          |           | *****! !!              | assified*****      |
|--|-------------|-----|----------|----------|----------|-----------|------------------------|--------------------|
|  | *First Time | All |          |          |          |           | Doctoral/              | assified           |
|  |             |     |          | luniore  | Soniore  | Graduatos | Professional Undergrad | ds Graduates Total |
| Undetermined STEM                          | 35          |     |          | <u> </u> | 12       | Graduates | Professional Undergrad | 97                 |
| *TOTAL DEAN'S OFFICE STE & M               | 232         | 382 |          | 17       | 33       | 2         | 5                      | 513                |
| TOTAL DEAN OFF THE OTE & III               | LUL         | 302 |          | 11       |          |           | 3                      | 313                |
| ELECTRICAL & COMPUTER ENGINEERING          |             |     |          |          |          |           |                        |                    |
| Elect Engr Comp Digital Opt                |             | 1   | 10       | 8        | 16       |           |                        | 35                 |
| Electrical Engineering                     |             | 4   | 11       | 20       | 21       |           |                        | 56                 |
| Electrical Engr Biomedical Opt             |             | 1   | 1        | 6        | 4        |           |                        | 12                 |
| Engineering Electrical                     |             |     |          |          |          | 16        |                        | 16                 |
| *TOTAL ELECTRICAL & COMPUTER ENGINEERING   |             | 6   | 22       | 34       | 41       | 16        |                        | 119                |
|  |             |     |          |          |          |           |                        |                    |
| GEOLOGICAL & ENVIRONMENTAL SCIENCES        |             |     |          |          |          |           |                        |                    |
| Earth Science                              |             |     |          |          | 1        |           |                        | 1                  |
| Environmental Studies                      | 3           |     |          | 4        | 25       | 17        |                        | 63                 |
| Geology                                    | 2           |     |          | 17       | 10       |           |                        | 43                 |
| *TOTAL GEOLOGICAL & ENVIRONMENTAL SCIENCES | 5           | 16  | 17       | 21       | 36       | 17        |                        | 107                |
| MATHEMATICS & STATISTICS                   |             |     |          |          |          |           |                        |                    |
| Math Actuarial Math Track                  | 1           | 3   | 1        | 2        |          |           |                        | 6                  |
| Math Applied Math Track                    | · ·         | U   | 1        |          | 1        |           |                        | 2                  |
| Math Quantitative Bus Track                |             |     | <u> </u> |          | 1        |           |                        | 1                  |
| Math Statistics Track                      | 1           | 2   | 2        | 2        | <u>'</u> |           |                        | 6                  |
| Mathematics                                | 8           |     | 11       | 8        | 19       | 31        |                        | 80                 |
| Mathematics Pre Education                  | 1           | 2   |          |          | 1        | 01        |                        | 3                  |
| STEM Mathematics                           | 1           | 1   |          |          | <u>'</u> |           |                        | 1                  |
| *TOTAL MATHEMATICS & STATISTICS            | 12          | 19  | 15       | 12       | 22       | 31        |                        | 99                 |
|  |             |     |          |          |          |           |                        |                    |
| MECHANICAL & INDUSTRIAL ENGINEERING        | _           |     |          |          |          |           |                        |                    |
| Engineering Indus and Systems              |             |     |          |          |          | 12        |                        | 1 13               |
| Engineering Mechanical                     |             |     |          |          |          | 14        |                        | 14                 |
| Industrial and Systems Engr                |             | 1   | 10       | 8        | 21       |           |                        | 40                 |
| Mechanical Engineering                     |             | 14  | 43       | 51       | 59       |           |                        | 167                |
| *TOTAL MECHANICAL & INDUSTRIAL ENGINEERING |             | 15  | 53       | 59       | 80       | 26        |                        | 1 234              |
| PHYSICS & ASTRONOMY                        |             |     |          |          |          |           |                        |                    |
| Physics                                    | 1           | 2   | 3        | 4        | 4        |           |                        | 13                 |
| Physics Astronomy                          | 2           |     |          | 2        | 4        |           |                        | 16                 |
| *TOTAL PHYSICS & ASTRONOMY                 | 3           |     | •        | 6        | 8        |           |                        | 29                 |
|  |             |     |          |          |          |           |                        |                    |
| SCHOOL OF TECHNOLOGY                       |             |     |          |          |          |           |                        |                    |
| Civil and Construct Eng Tech A             | 1           | 3   |          | 24       | 15       |           |                        | 56                 |
| Civil and Construct Eng Tech B             |             | 2   |          | 1        | 21       |           |                        | 28                 |
| Drafting and Design Technology             |             | 2   |          | 1        | 3        |           |                        | 6                  |
| Elec Util Tech Power Plant Op              | 2           |     |          | 11       | 4        |           |                        | 48                 |
| Electrical Engineering Tech A              | 1           | 7   | 8        | 7        | 18       |           |                        | 40                 |

|  |             |          |            |         |         |           |              | *****Unclas | ssified**** |        |
|--|-------------|----------|------------|---------|---------|-----------|--------------|-------------|-------------|--------|
|  | *First Time | All      |            |         |         |           | Doctoral/    | Onoide      | oniou       |        |
|  | Undergrads  | Freshmen | Sophomores | Juniors | Seniors | Graduates | Professional | Undergrads  | Graduates   | Total  |
| Electrical Engineering Tech B                  |             | 3        | 4          | 2       | 17      |           |              |             |             | 26     |
| Mechanical Engineering Tech A                  | 1           | 7        | 14         | 15      | 11      |           |              |             |             | 47     |
| Mechanical Engineering Tech B                  | 1           | 11       | 9          | 8       | 20      |           |              |             |             | 48     |
| Pre Electric Utility Tech                      | 1           | 2        |            | 2       |         |           |              |             |             | 4      |
| Pre Engineering and Tech A                     | 2           |          | 2          |         |         |           |              |             |             | 6      |
| STEM Engineering                               | 44          | 59       | 1          | 1       |         |           |              |             |             | 61     |
| STEM Engineering A                             | 3           |          |            |         |         |           |              |             |             | 8      |
| *TOTAL SCHOOL OF TECHNOLOGY                    | 56          | 118      | 79         | 72      | 109     |           |              |             |             | 378    |
| *TOTAL Science, Technology, Engineering & Math | 540         | 1,001    | 572        | 469     | 687     | 168       | 5            |             | 1           | 2,903  |
| School of Graduate Studies & Research          |             |          |            |         |         |           |              |             |             |        |
| GRADUATE SCHOOL                                |             |          |            |         |         |           |              |             |             |        |
| Unclassified Special                           |             |          |            |         |         |           |              |             | 32          | 32     |
| Unclassified Workshop                          |             |          |            |         |         |           |              |             | 20          | 20     |
| *TOTAL GRADUATE SCHOOL                         |             |          |            |         |         |           |              |             | 52          | 52     |
| *TOTAL School of Graduate Studies & Research   |             |          |            |         |         |           |              |             | 52          | 52     |
| Business Administration                        | 252         | 468      | 268        | 278     | 330     | 118       |              | 2           | 5           | 1,469  |
| Creative Arts and Communication                | 165         | 304      | 176        | 159     | 228     | 45        |              |             |             | 912    |
| Education                                      | 186         | 352      | 229        | 228     | 424     | 323       | 41           |             | 18          | 1,615  |
| Health and Human Services                      | 598         | 1,329    | 797        | 736     | 930     | 222       | 76           | 2           | 10          | 4,102  |
| Liberal Arts and Social Sciences               | 270         | 643      | 341        | 327     | 391     | 119       |              | 507         |             | 2,328  |
| Science, Technology, Engineering & Math        | 540         | 1,001    | 572        | 469     | 687     | 168       | 5            |             | 1           | 2,903  |
| School of Graduate Studies & Research          |             |          |            |         |         |           |              |             | 52          | 52     |
| TOTAL  | 2,011       | 4,097    | 2,383      | 2,197   | 2,990   | 995       | 122          | 511         | 86          | 13,381 |

| Stadent Emonment Tail 2010   |  | First Time<br>Undergrads | All<br>Freshmen       | Sophomores            | Juniors               | Seniors               | Graduates | Doctoral/<br>Professional | Non-Degree<br>Undergrads | Non-Degree<br>Graduates | Total                  |
|--|--|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------|---------------------------|--------------------------|-------------------------|------------------------|
| Business Administration ACCOUNTING & FINANCE                                     | Accounting   | 2                        | 4                     | 7                     | 27                    | 0.0                   |           |                           |                          |                         | 126                    |
|  | Accounting Bus Adm Accounting Assoc Arts Bus Adm Finance Assoc Arts              | 2                        | 4                     | 2                     | 27<br>2<br>2          | 98<br>1               |           |                           |                          |                         | 136<br>5<br>3          |
|  | Finance Finance CFP Track  | 4                        | 5                     | 1                     | 3                     | 30<br>2               |           |                           |                          |                         | 38<br>3                |
|  | Finance Financial Mgt Track Pre Business Accounting                              | 25                       | 60                    | 50                    | 3<br>55               | 17                    |           |                           |                          |                         | 3<br>182               |
| *TOTAL ACCOUNTING & FINANCE  | Pre Business Finance   | 5<br><b>36</b>           | 17<br><b>87</b>       | 17<br><b>77</b>       | 19<br><b>111</b>      | 5<br><b>153</b>       |           |                           |                          |                         | 58<br><b>428</b>       |
| DEAN'S OFFICE BUSINESS   | Assoc of Arts Business Admin   | 5                        | 12                    | 10                    | 3                     | 3                     |           |                           |                          |                         | 28                     |
|  | Business Economics<br>Individual Curriculum Prog                                 | 4                        | 6                     | 2<br>1                | 2<br>2                | 3<br>7                |           |                           |                          |                         | 13<br>10               |
|  | Pre Business<br>Pre Business Economics   | 6<br>7                   | 13<br>18              | 3<br>14               | 4<br>9                | 2                     |           |                           |                          |                         | 22<br>44               |
|  | Undetermined Business Undetermined Post Bacc                                     | 148                      | 179                   | 3                     | 3                     | 3                     |           |                           | 2                        |                         | 188<br>2               |
| *TOTAL DEAN'S OFFICE BUSINESS<br>MANAGEMENT                                      |  | 170                      | 228                   | 33                    | 23                    | 21                    |           |                           | 2                        |                         | 307                    |
|  | Bus Adm Management Assoc Arts Business Administration                            | 4                        | 8<br>5                | 12                    | 4<br>9                | 2<br>16               |           |                           |                          |                         | 26<br>30               |
|  | Cert Enterprise Resource Plan DL-General Business                                |                          | 4                     |                       | 4                     | 20                    | 1<br>10   |                           |                          | 2                       | 1<br>12                |
|  | General Administration General Business Human Resource Management                | 4                        | 1                     | 3                     | 4<br>7                | 26<br>14              | 107       |                           |                          | 3                       | 31<br>110<br>25        |
|  | Management Info Systems Pre Business Human Res Mgt                               | 1                        | 9                     | 3                     | 2<br>2                | 5                     |           |                           |                          |                         | 7<br>15                |
|  | Pre Business Management Pre Business Mgt Info Systems                            | 20                       | 78<br>3               | 87                    | 75<br>2               | 26                    |           |                           |                          |                         | 266<br>5               |
| *TOTAL MANAGEMENT<br>MARKETING   | The Business Mgt IIIIs Systems   | 27                       | 105                   | 106                   | 105                   | 89                    | 118       |                           |                          | 5                       | 528                    |
|  | Adv and Public Relations Bus Adm Marketing Assoc Arts                            | 1                        | 1<br>5                | 1                     | 2<br>1                | 10                    |           |                           |                          |                         | 13<br>7                |
|  | Business Technology Marketing Management   | 2                        | 2                     | 1 3                   | 9                     | 38                    |           |                           |                          |                         | 1<br>52                |
|  | Pre Advertising and PR Pre Business Marketing                                    | 2<br>14                  | 5<br>35               | 6<br>41               | 2<br>25               | 19                    |           |                           |                          |                         | 13<br>120              |
| *TOTAL MARKETING  *TOTAL Business Administration Creative Arts and Communication |  | <b>19</b><br>252         | <b>48</b><br>468      | <b>52</b><br>268      | <b>39</b><br>278      | <b>67</b> 330         | 118       |                           | 2                        | 5                       | <b>206</b><br>1,469    |
| ART  | Art Education  |                          |                       |                       |                       |                       | 5         |                           |                          |                         | 5                      |
|  | Art History<br>Art Pre Education   | 1<br>1                   | 1<br>3                | 3<br>2                | 4                     | 2<br>4                |           |                           |                          |                         | 10<br>9                |
|  | Art Studio<br>Art Studio 3 Dimensional St Op                                     | 1                        | 2<br>1                | 5<br>1                | 7<br>1                | 6<br>4                |           |                           |                          |                         | 20<br>7                |
|  | Art Studio Graph Inter Dsgn Op<br>Art Studio Graphic Design Opt                  | 19                       | 43                    | 34                    | 23<br>1               | 37                    |           |                           |                          |                         | 137<br>1               |
|  | Art Studio Interdisc St Art Op<br>Art Studio Paint Printmkng Opt                 | 6                        | 14                    | 5                     | 5<br>3                | 17<br>5               |           |                           |                          |                         | 41<br>14               |
| *TOTAL ADT   | Art Studio Photography Option<br>Undetermined Art                                | 3                        | 13                    | 6                     | 7<br>1                | 16<br>3               | _         |                           |                          |                         | 42<br>6                |
| *TOTAL ART<br>COMMUNICATION  | Comm St Interpersnl Org Track  | <b>31</b><br>2           | 82                    | 59                    | <b>52</b>             | <b>94</b><br>17       | 5         |                           |                          |                         | <b>292</b>             |
|  | Comm St Interpershi Org Track  Comm St Media Track  Comm St Persuasion Track     | 2                        | 4                     | 10<br>7<br>2          | 6<br>2                | 16<br>6               |           |                           |                          |                         | 40<br>33<br>13         |
|  | Communication Studies Interdisciplinary Comm                                     | 11                       | 22                    | 18                    | 22                    | 5                     | 13        |                           |                          |                         | 67<br>13               |
|  | Pre Telecommunication Telecommunication Studies                                  | 14<br>2                  | 36<br>3               | 10<br>15              | 3<br>13               | 1<br>18               |           |                           |                          |                         | 50<br>49               |
| *TOTAL COMMUNICATION DANA SCHOOL OF MUSIC  |  | 29                       | 74                    | 62                    | 53                    | 63                    | 13        |                           |                          |                         | 265                    |
|  | Music Composition  Music Education   | 1<br>4                   | 1<br>6                | 3                     | 2<br>4                | 2<br>1                | 1         |                           |                          |                         | 5<br>15                |
|  | Music Education Instrumental<br>Music Education Keyboard                         | 19<br>1                  | 33<br>2               | 23                    | 16<br>1               | 24                    |           |                           |                          |                         | 96<br>3                |
|  | Music Education Vocal  Music History and Literature                              | 4                        | 4                     | 5<br>1                | 3                     | 6<br>1                | 3         |                           |                          |                         | 18<br>5                |
|  | Music Jazz Studies Music Performance   | 3                        | 5                     | 3                     | 1                     | 1                     | 2<br>18   |                           |                          |                         | 2<br>28                |
|  | Music Performance Instrument Music Performance Jazz                              | 4                        | 6                     | 2                     | 5<br>3                | 10<br>4               |           |                           |                          |                         | 23<br>9                |
|  | Music Performance Keyboard<br>Music Performance Organ<br>Music Performance Piano | 1                        | 1                     |                       | 2                     | 1                     |           |                           |                          |                         | 2<br>1                 |
|  | Music Performance Recording  Music Performance Voice                             | 3                        | 4                     | 1                     | 2                     | 2                     |           |                           |                          |                         | 9                      |
|  | Music Theory Music Theory and Composition  | 1                        | 1                     |                       | 1                     | •                     | 3         |                           |                          |                         | 2                      |
| *TOTAL DANA SCHOOL OF MUSIC  | Undetermined Music   | 6<br><b>51</b>           | 11<br><b>81</b>       | 1<br><b>40</b>        | 1<br><b>42</b>        | 56                    | 27        |                           |                          |                         | 13<br><b>246</b>       |
| DEAN'S OFFICE CA & C   | Individual Curriculum Prog   |                          |                       |                       |                       | 1                     |           |                           |                          |                         | 1                      |
| *TOTAL DEAN'S OFFICE CA & C  | Undetermined CAC   | 45<br><b>45</b>          | 52<br><b>52</b>       | 4<br><b>4</b>         | 2<br><b>2</b>         | 1                     |           |                           |                          |                         | 58<br><b>59</b>        |
| THEATER & DANCE  | Dance Management   | 2                        | 5                     |                       | 2                     | 3                     |           |                           |                          |                         | 10                     |
|  | Theater Theater Musical Theater Opt  | 1 2                      | 2 4                   | 2 4                   | 2                     | 4                     |           |                           |                          |                         | 10<br>13               |
| *TOTAL THEATER & DANCE *TOTAL Creative Arts and Communication                    | Theater Studies  | 4<br><b>9</b><br>165     | 4<br><b>15</b><br>304 | 5<br><b>11</b><br>176 | 4<br><b>10</b><br>159 | 4<br><b>14</b><br>228 | 45        |                           |                          |                         | 17<br><b>50</b><br>912 |
| Education  COUNSELING, SPECIAL EDUCATION &                                       |  | 103                      | 304                   | 170                   | 139                   | 220                   | 45        |                           |                          |                         | 912                    |
| ,  | Cert Autism Related Disability Counseling  |                          |                       |                       |                       |                       | 1<br>126  |                           |                          | 4                       | 1<br>130               |
|  | Intervention Services School Psychology  |                          |                       |                       |                       |                       | 11<br>11  |                           |                          |                         | 11<br>11               |
|  | Spec Ed Mild Moderate Dis<br>Spec Ed Moderate Intensive Dis                      | 15                       | 32                    | 30<br>1               | 30<br>4               | 53<br>8               |           |                           |                          |                         | 145<br>14              |
|  | Special Educ Mild Mod Int Opt Special Education                                  | 1                        | 4                     | 3                     | 2                     | 22                    | 4         |                           |                          |                         | 31<br>4                |
| *TOTAL COUNCELING CETTON   | Special Education Licensure Op<br>Sped Autism and Rel Disabil Op                 |                          |                       |                       | ••                    | 25                    | 14<br>12  |                           |                          | -                       | 14<br>12               |
| *TOTAL COUNSELING, SPECIAL EDUC<br>DEAN'S OFFICE EDUCATION                       | Undetermined Education   | <b>16</b><br>67          | <b>37</b><br>102      | <b>34</b>             | <b>36</b>             | <b>83</b>             | 179       |                           |                          | 4                       | <b>373</b> 130         |
| *TOTAL DEAN'S OFFICE EDUCATION<br>EDUC FOUNDATIONS, RESEARCH, TEC                |  | 67<br>67                 | 102<br>102            | 12<br><b>12</b>       | 5<br><b>5</b>         | 11                    |           |                           |                          |                         | 130<br>130             |
|  | Educ Admin Principal Track Educational Administration                            |                          |                       |                       |                       |                       | 30<br>21  |                           |                          | 14                      | 30<br>35               |
|  | Educational Leadership Educational Technology                                    |                          |                       |                       |                       |                       | 8         | 41                        |                          |                         | 41<br>8                |
| *TOTAL EDUC FOUNDATIONS, RESEAR  |  |                          |                       |                       |                       |                       | 59        | 41                        |                          | 14                      | 114                    |

| TEACHER EDUCATION | 146 |
|-------------------|-----|

| TEACHED EDUCATION  |   |            |                   |                   |                   |                   |                  |    |   |                 |
|--|---|------------|-------------------|-------------------|-------------------|-------------------|------------------|----|---|-----------------|
| TEACHER EDUCATION  | Art Education   | 4          | 7                 | 4                 | 9                 | 8                 |                  |    |   | 28              |
|  | Content Area English Lang Arts                                |            |                   |                   |                   |                   | 1                |    |   | 1               |
|  | Content Area Family and CS Content Area Science               |            |                   |                   |                   |                   | 1<br>1           |    |   | 1<br>1          |
|  | Content Area Social Studies                                   |            |                   |                   |                   |                   | 1                |    |   | 1               |
|  | Curriculum and Instruction Early Childhood                    |            |                   |                   |                   |                   | 6<br>7           |    |   | 6               |
|  | Early Childhood Education                                     | 55         | 119               | 83                | 86                | 108               | ,                |    |   | 396             |
|  | Earth Science Education                                       |            |                   | 0                 | 0                 | 1                 |                  |    |   | 1               |
|  | Family and Consumer Science Ed<br>French Education            |            |                   | 2                 | 3<br>1            | 3                 |                  |    |   | 5<br>4          |
|  | Health Education  | 1          | 3                 |                   | 2                 | 1                 |                  |    |   | 6               |
|  | Integrated Language Arts Educ Integrated Math Education       | 9<br>8     | 16<br>11          | 13<br>16          | 22<br>7           | 36<br>17          |                  |    |   | 87<br>51        |
|  | Integrated Sciences Education                                 | 2          | 3                 | 7                 | 2                 | 15                |                  |    |   | 27              |
|  | Integrated Social Studies Educ Italian Education              | 11         | 25                | 16                | 14                | 45                |                  |    |   | 100             |
|  | Life Sciences Education                                       | 1          | 1                 | 3                 |                   | 5                 |                  |    |   | 9               |
|  | Literacy  |            |                   |                   |                   |                   | 7                |    |   | 7               |
|  | Literacy Read Endorsement Trck Middle Child Educ Undetermined |            |                   | 3                 |                   | 4                 | 61               |    |   | 61<br>7         |
|  | Middle Child Lang Art Math Opt                                |            | 1                 | 2                 | 2                 | 4                 |                  |    |   | 9               |
|  | Middle Child Lang Art S St Opt Middle Child Lang Art Sci Opt  | 3          | 4<br>1            | 5<br>3            | 10<br>2           | 14<br>6           |                  |    |   | 33<br>12        |
|  | Middle Child Math Science Opt                                 | 1          | 1                 | 6                 | 7                 | 27                |                  |    |   | 41              |
|  | Middle Child Math Soc St Opt Middle Child Science Soc St Op   | 1          | 2                 | 4<br>5            | 1<br>2            | 9<br>4            |                  |    |   | 16<br>11        |
|  | Middle Childhood Education                                    | 3          | 5                 | 4                 | 3                 | 4                 |                  |    |   | 16              |
|  | Physical Education Physical Sciences Education                | 2          | 11<br>1           | 7                 | 8                 | 15                |                  |    |   | 41              |
|  | Spanish Education   | 1          | 1                 |                   | 6                 | 4                 |                  |    |   | 11              |
| *TOTAL TEACHER EDUCATION                                 |   | <b>103</b> | <b>213</b><br>352 | <b>183</b><br>229 | <b>187</b><br>228 | <b>330</b><br>424 | <b>85</b><br>323 | 44 |   | 998<br>19 1 615 |
| *TOTAL Education<br>Health and Human Services            |   | 186        | 302               | 229               | 220               | 424               | SZS              | 41 |   | 18 1,615        |
| CRIMINAL JUSTICE & FORENSIC SCIE                         |   |            |                   |                   |                   |                   | 20               |    |   | 22              |
|  | Criminal Justice Criminal Justice Associate                   | 5          | 33                | 25                | 22                | 8                 | 29               |    |   | 29<br>88        |
|  | Criminal Justice Bachelors                                    | 48         | 148               | 112               | 110               | 114               |                  |    |   | 484             |
|  | Criminal Justice LCCC Criminal Justice LKLD                   |            | 1                 | 1<br>2            | 6<br>4            | 10<br>9           |                  |    |   | 18<br>15        |
|  | Forensic Sci Anthropology Trck                                |            | -                 | _                 | •                 | 3                 |                  |    |   | 3               |
|  | Forensic Sci Biology Track Forensic Sci Generalist Track      | 1          | 2                 |                   |                   | 1                 |                  |    |   | 2               |
|  | Forensic Science  | 22         | 41                | 22                | 14                | 24                |                  |    |   | 101             |
| *TOTAL CRIMINAL JUSTICE & FORENS<br>DEAN'S OFFICE H & HS | SIC SCIENCES  | 76         | 225               | 162               | 156               | 169               | 29               |    |   | 741             |
|  | Individual Curriculum Prog                                    | -          | 1                 | 1                 | 1                 | 1                 |                  |    |   | 4               |
|  | Pre Clinical Laboratory Sci Pre Clinical Laboratory Tech      | 3<br>1     | 2                 | 2<br>7            | 1<br>2            | 1                 |                  |    |   | 6<br>12         |
|  | Pre Dental Hygiene  | 33         | 51                | 27                | 6                 | 3                 |                  |    |   | 87              |
|  | Pre EMT Paramedic Pre Histotechnology CLT                     | 4          | 5                 | 1                 |                   | 1                 |                  |    |   | 6               |
|  | Pre Nursing   | 135        | 272               | 98                | 42                | 38                |                  |    |   | 450             |
|  | Pre RN Nursing Pre Respiratory Care                           | 11         | 29                | 2<br>21           | 9                 | 1<br>10           |                  |    |   | 3<br>69         |
|  | Pre Social Work   | 16         | 63                | 79                | 82                | 41                |                  |    |   | 265             |
|  | Undetermined - HHS-St<br>Undetermined HHS                     | 217        | 363               | 72                | 20                | 26                |                  |    | 2 | 2<br>481        |
| *TOTAL DEAN'S OFFICE H & HS                              |   | 420        | 789               | 312               | 163               | 122               |                  |    | 2 | 1,388           |
| HEALTH PROFESSIONS                                       | Allied Health   |            | 3                 | 5                 | 8                 | 38                |                  |    |   | 54              |
|  | Allied Health CCC   |            | 2                 | J                 | 2                 | 12                |                  |    |   | 16              |
|  | Allied Health LCCC<br>Allied Health LKLD                      |            | 1                 | 1                 | 5                 | 21<br>2           |                  |    |   | 27<br>3         |
|  | Allied Health Online  |            |                   | '                 | 4                 | 12                |                  |    |   | 16              |
|  | Cert Medical Coding Specialist                                |            |                   | 1                 |                   | 4                 |                  |    |   | 1               |
|  | Clinical Lab Tech Histotech Clinical Laboratory Science       |            | 4                 | 5                 | 4                 | 9                 |                  |    |   | 22              |
|  | Clinical Laboratory Technician                                |            |                   | 3                 | 5                 | 7                 |                  |    |   | 15              |
|  | DL-Allied Health<br>DL-Public Health                          | 1          | 1                 | 1                 | 2                 | 6                 |                  |    |   | 9               |
|  | Dental Hygiene  |            | 2                 | 7                 | 21                | 14                |                  |    |   | 44              |
|  | Emergency Medical Services Health and Human Services          | 1          | 5                 | 6                 | 11                | 2                 | 38               |    |   | 24<br>38        |
|  | Health and Human Services LCCC                                |            |                   |                   |                   |                   | 1                |    |   | 1               |
|  | Master Public Health Medical Assisting Technology             | 2          | 28                | 30                | 20                | 5                 | 12               |    |   | 12<br>83        |
|  | Public Health   | 2          | 5                 | 7                 | 10                | 14                |                  |    |   | 36              |
|  | Public Health LCCC Respiratory Care                           |            |                   | 1                 | 1<br>1            | 8<br>13           | 2                |    |   | 10<br>16        |
| *TOTAL HEALTH PROFESSIONS                                | · · · · · · · · · · · · · · · · · · ·                         | 6          | 51                | 68                | 94                | 164               | 53               |    |   | 430             |
| HUMAN ECOLOGY  | Coordinated Program Dietetics                                 |            |                   |                   | 2                 | 13                |                  |    |   | 15              |
|  | Didactic Program in Dietetics                                 |            | 1                 | 11                | 27                | 23                |                  |    |   | 62              |
|  | Dietetic Technician Dietetic Technician LCCC                  |            | 1                 | 5                 | 3                 | 2<br>1            |                  |    |   | 10<br>2         |
|  | Early Childhood Associate PreK                                | 1          | 9                 | 10                | 5                 | 7                 |                  |    |   | 31              |
|  | Family and Consumer Studies Hospitality Management            | 7          | 28                | 2<br>15           | 7<br>19           | 13<br>27          |                  |    |   | 22<br>89        |
|  | Hospitality Management Assoc                                  | 1          | 11                | 6                 | 6                 | 1                 |                  |    |   | 24              |
|  | Merch Fashion and Interior Pre Dietetic Technician            | 10         | 22<br>4           | 19<br>6           | 19                | 20<br>1           |                  |    |   | 80<br>13        |
|  | Pre Dietetics   | 11         | 4<br>19           | 9                 | 2<br>4            | 1<br>8            |                  |    |   | 40              |
| *TOTAL HUMAN ECOLOGY<br>HUMAN PERFORMANCE & EXERCISE     | SCIENCE   | 30         | 95                | 83                | 94                | 116               |                  |    |   | 388             |
| HOMAN I EM OMMANDE & EXERCISE                            | Exercise Science  | 34         | 98                | 57                | 55                | 68                |                  |    |   | 278             |
|  | Exercise Science PT Track Health Pre Education                | 32         | 46                | 16                | 26                | 20                |                  |    |   | 108             |
|  | Physical Education  |            | 1                 | 3                 | 2                 | 1                 |                  |    |   | 7               |
| *TOTAL HUMAN PERFORMANCE & EX<br>NURSING                 | ERCISE SCIENCE  | 66         | 145               | 76                | 83                | 90                |                  |    |   | 394             |
|  | Family Nurse Practitioner Optn                                |            |                   |                   |                   |                   | 30               |    |   | 30              |
|  | Long Term Care Administration  Nurse Anesthetist Option       |            | 1                 |                   |                   |                   | 22               |    |   | 1<br>22         |
|  | Nursing   |            |                   |                   |                   |                   | 7                |    |   | 7               |
|  | Nursing BSN<br>Nursing BSN G                                  |            | 1                 | 5<br>69           | 6<br>89           | 8<br>148          |                  |    |   | 20<br>306       |
|  | Nursing CNS Adult Gero Option                                 |            |                   |                   |                   | 140               | 2                |    |   | 2               |
|  | Nursing Home Administration                                   |            | 2                 | 2                 | 3                 | 1                 | 4                |    |   | 8               |
|  | Nursing Nurse Education Option<br>Nursing School Nurse Option |            |                   |                   |                   |                   | 2                |    |   | 10 12           |
| *TOTAL NURSING<br>PHYSICAL THERAPY                       |   |            | 4                 | 76                | 98                | 157               | 67               |    |   | 10 412          |
|  | Physical Therapy  |            |                   |                   |                   |                   |                  | 76 |   | 76              |
| *TOTAL PHYSICAL THERAPY<br>SOCIAL WORK                   |   |            |                   |                   |                   |                   |                  | 76 |   | 76              |
|  | Social Services Technology                                    |            |                   | 5                 | 3                 | 1                 |                  |    |   | 9               |
|  | Social Work Social Work LCCC                                  |            | 1<br>1            | 2<br>8            | 21<br>12          | 60<br>42          | 73               |    |   | 157<br>63       |
|  | Social Work LKLD Option                                       |            | 7                 | 5                 | 8                 | 7                 |                  |    |   | 27              |
|  | Social Work Stark Option                                      |            | 11                |                   | 4                 | 2                 |                  |    |   | 17              |

| *TOTAL SOCIAL WORK *TOTAL Health and Human Services Liberal Arts and Social Sciences AFRICANA STUDIES | Africana Studies  | 598             | <b>20</b><br>1,329 | <b>20</b><br>797 | <b>48</b> 736   | <b>112</b><br>930 | <b>73</b><br>222     | 76 | 2        | <b>273</b><br>10 4,102 |
|---|---|-----------------|--------------------|------------------|-----------------|-------------------|----------------------|----|----------|------------------------|
| *TOTAL AFRICANA STUDIES AMERICAN STUDIES  |   |                 |                    |                  | 2               |                   | 47                   |    |          | 2                      |
| *TOTAL AMERICAN STUDIES DEAN'S OFFICE LIBERAL ARTS & SOCIA  | American Studies  |                 |                    |                  |                 | 1<br><b>1</b>     | 17<br><b>17</b>      |    |          | 18<br><b>18</b>        |
| DEAN'S OFFICE LIBERAL ARTS & SOCIA  | Associate in Arts EAOP  | 5               | 9                  | 6                | 11              | 4                 |                      |    | 4        | 30<br>4                |
|   | Early College<br>General Studies  |                 | 4                  | 8                | 35              | 99                |                      |    | 88       | 88<br>146              |
|   | Individual Curriculum Program Non Degree P  |                 | ·                  | · ·              |                 | 1                 |                      |    | 143      | 1<br>143               |
|   | Special Admission Undetermined CLASS  | 147             | 337                | 103              | 36              | 19                |                      |    | 38       | 38<br>495              |
|   | Undetermined College in HS Undetermined Post Bacc   |                 |                    |                  |                 |                   |                      |    | 152<br>5 | 152<br>5               |
|   | Undetermined SB140 Dual Enroll Undetermined Senate Bill 140                               |                 |                    |                  |                 |                   |                      |    | 22<br>55 | 22<br>55               |
| *TOTAL DEAN'S OFFICE LIBERAL ARTS<br>ECONOMICS  | & SOCIAL SCIENCES  Economics  | 152             | 350                | <b>117</b><br>1  | 82              | 123               | 2                    |    | 507      | 1,179                  |
| *TOTAL ECONOMICS  | Financial Economics   | 1<br><b>1</b>   | 3<br><b>3</b>      | 1                | 2<br><b>2</b>   | 10<br><b>10</b>   | 3<br>13<br><b>16</b> |    |          | 19<br>13<br><b>32</b>  |
| ENGLISH   | Creative Writing  | •               | J                  | •                | _               | 10                | 9                    |    |          | 9                      |
|   | English English English Studies Option  | 1<br>2          | 6<br>3             | 16               | 24<br>5         | 16<br>3           | 39                   |    |          | 101<br>11              |
|   | English Literature Studies Opt<br>Journalism  | 1<br>14         | 2<br>31            | 4<br>17          | 2<br>14         | 1<br>11           |                      |    |          | 9<br><b>7</b> 3        |
| *TOTAL ENGLISH  | Prof and Technical Writing  | 3<br><b>21</b>  | 8<br><b>50</b>     | 8<br><b>45</b>   | 12<br><b>57</b> | 14<br><b>45</b>   | 48                   |    |          | 42<br><b>245</b>       |
| FOREIGN LANGUAGES & LITERATURES   | Foreign Language Pre Education  |                 |                    |                  |                 | 1                 |                      |    |          | 1                      |
|   | French<br>Italian   | 1               | 1                  | 1                | 1               | 1 2               |                      |    |          | 2<br>5                 |
| *TOTAL FOREIGN LANGUAGES & LITER GEOGRAPHY  | Spanish<br>RATURES  | 2               | 2<br><b>3</b>      | 1                | 4               | <b>7</b>          |                      |    |          | 15                     |
| *TOTAL GEOGRAPHY  | Geography   | 3<br><b>3</b>   | 8<br><b>8</b>      | 7<br><b>7</b>    | 4               | 8<br><b>8</b>     |                      |    |          | 27<br><b>27</b>        |
| HISTORY   | History   | 5               | 20                 | ,<br>15          | 24              | 18                | 25                   |    |          | 102                    |
| *TOTAL HISTORY<br>PHILOSOPHY & RELIGIOUS STUDIES  |   | 5               | 20                 | 15               | 24              | 18                | 25                   |    |          | 102                    |
|   | Philosophy<br>Philosophy Pre Counseling Trck  | 1               | 4                  | 7                | 5               | 9<br>1            |                      |    |          | 25<br>1                |
|   | Religious St Pre Counselng Trk<br>Religious Studies                                       | 1               | 1<br>3             | 2<br>2           | 3<br>7          | 1<br>6            |                      |    |          | 7<br>18                |
| *TOTAL PHILOSOPHY & RELIGIOUS STU<br>POLITICAL SCIENCE  |   | 2               | 8                  | 11               | 15              | 17                |                      |    |          | 51                     |
| *TOTAL DOLUTION, SCIENCE  | Political Science<br>Pre Law  | 10<br>11        | 25<br>23           | 22<br>7          | 24<br>10        | 24<br>5           |                      |    |          | 95<br>45               |
| *TOTAL POLITICAL SCIENCE<br>PSYCHOLOGY  | Applied Behavior Analysis   | 21              | 48                 | 29               | 34              | 29                | 9                    |    |          | <b>140</b><br>9        |
|   | Psychology Psychology-PT Track  | 54<br>4         | 120<br>11          | 90<br>3          | 75<br>3         | 93<br>1           | 3                    |    |          | 378<br>18              |
| *TOTAL PSYCHOLOGY<br>SOCIOLOGY, ANTHROPOLOGY & GERO   |   | 58              | 131                | 93               | 78              | 94                | 9                    |    |          | 405                    |
|   | Anthropology<br>Gerontology   | 2               | 14<br>2            | 9                | 6<br>4          | 15<br>5           | 4                    |    |          | 44<br>15               |
| *TOTAL SOCIOLOGY, ANTHROPOLOGY  | Sociology & GERONTOLOGY   | 3<br><b>5</b>   | 6<br><b>22</b>     | 13<br><b>22</b>  | 15<br><b>25</b> | 19<br><b>39</b>   | 4                    |    |          | 53<br><b>112</b>       |
| *TOTAL Liberal Arts and Social Sciences<br>Science, Technology, Engineering & Math                    |   | 270             | 643                | 341              | 327             | 391               | 119                  |    | 507      | 2,328                  |
| BIOLOGICAL SCIENCES   | Biology<br>Biology PT Track   | 47<br>3         | 74<br>5            | 44<br>6          | 35<br>3         | 75<br>7           | 31                   |    |          | 259<br>21              |
|   | Biology Pre Dentistry Biology Pre Forestry  | 2               | 6                  | 3                | 3               | 3                 |                      |    |          | 15<br>1                |
|   | Biology Pre Medical<br>Biology Pre Veterinary   | 12<br>4         | 27<br>9            | 29<br>13         | 18<br>11        | 15<br>5           |                      |    |          | 89<br>38               |
|   | Phase 1 BS MD<br>STEM Natural Science   | 55              | 88                 | 3                | 11              | 22<br>1           |                      |    |          | 33<br>92               |
| *TOTAL BIOLOGICAL SCIENCES<br>CHEMISTRY   |   | 123             | 209                | 99               | 81              | 128               | 31                   |    |          | 548                    |
|   | Chemistry Chemistry Pre Medical Chemistry Pre Optomatry                                   | 8<br>2          | 10<br>2            | 8                | 12<br>4         | 27<br>1           | 15                   |    |          | 72<br>7                |
|   | Chemistry Pre Optometry Chemistry Pre Pharmacy Combined Science C                         | 14              | 26<br>12           | 14<br>20         | 18<br>4         | 10<br>5           |                      |    |          | 68<br>41               |
| *TOTAL CHEMISTRY  | STEM Physical Science   | 15<br><b>40</b> | 27<br><b>78</b>    | 2<br><b>45</b>   | 1<br><b>39</b>  | 1<br><b>44</b>    | 15                   |    |          | 31<br><b>221</b>       |
| CIVIL, ENVIRON & CHEMICAL ENGINEE   | Chemical Engineering  |                 | 4                  | 17               | 10              | 27                |                      |    |          | 58                     |
|   | Civil Engineering Engineering CEEGR   |                 | 5                  | 14               | 25              | 34                | 12                   |    |          | 78<br>12               |
| *TOTAL CIVIL, ENVIRON & CHEMICAL E  |   |                 | 9                  | 31               | 35              | 61                | 1<br><b>13</b>       |    |          | 1<br><b>149</b>        |
| COMPUTER SCIENCE & INFO SYSTEMS   | Computer Information Systems A Computer Information Systems B                             |                 | 1                  | 1<br>17          | 3<br>8          | 2<br>28           |                      |    |          | 6<br>54                |
|   | Computer Science Computing and Information Sys  | 1               | 6                  | 16               | 14              | 17                | 17                   |    |          | 53<br>17               |
|   | Info Tech Database Opt<br>Info Tech Multimedia Web Op                                     |                 |                    | 1                |                 | 1<br>10           |                      |    |          | 1<br>11                |
|   | Info Tech Network Opt Info Tech Security Opt  |                 | 1                  |                  | 2<br>3          | 9<br>3            |                      |    |          | 12<br>6                |
|   | Info Tech Technical Support Op<br>Information Technology A                                | ,               | 1                  | 8                | 8               | 1 4               |                      |    |          | 1<br>21                |
|   | Information Technology B PBC Information System Program PBC Multimedia and Web Design     | 1               | 6                  | 28               | 36              | 34<br>1           |                      |    |          | 104<br>1               |
|   | PBC Multimedia and Web Design Pre Computer Information Sys B Pre Computer Science         |                 | 3<br>8             | 8<br>9           | 4               | 2<br>6            |                      |    |          | 2<br>15<br>26          |
|   | Pre Information Technology A Pre Information Technology B                                 |                 | 1<br>7             | 4<br>16          | 3<br>4          | 4                 |                      |    |          | 8<br>31                |
|   | STEM Technology AAS STEM Technology BSAS  | 2<br>65         | 6<br>104           | 2<br>17          | 1<br>4          | 1 2               |                      |    |          | 10<br>127              |
| *TOTAL COMPUTER SCIENCE & INFO S<br>DEAN'S OFFICE STE & M   | YSTEMS  | 69              | 144                | 127              | 93              | 125               | 17                   |    |          | 506                    |
|   | DL-Engineering Mgt Track First Year Engineering   | 7               | 54                 | 36               | 7               | 5                 | 2                    |    |          | 2<br>102               |
|   | Individual Curriculum Program  Materials Science and Engineer  Pre Engineering and Tech R | 04              | 40                 | 40               | 1               | 3                 |                      | 5  |          | 4<br>5                 |
|   | Pre Engineering and Tech B<br>STEM First Year Engineering<br>Undetermined STEM            | 21<br>169<br>35 | 42<br>212<br>74    | 12<br>16<br>10   | /<br>1<br>1     | 12<br>1<br>12     |                      |    |          | 73<br>230<br>97        |
|   | S. G.C. S. TIMING O I EIVI  | 33              | , ¬                | 10               | ı               | 14                |                      |    |          | IJΙ                    |

| *TOTAL DEAN'S OFFICE STE & M<br>ELECTRICAL & COMPUTER ENGINEER  | RING                                   | 232       | 382             | 74              | 17              | 33              | 2        | 5 | 513                 |
|---|--|-----------|-----------------|-----------------|-----------------|-----------------|----------|---|---------------------|
|   | Elect Engr Comp Digital Opt            |           | 1               | 10              | 8               | 16              |          |   | 35                  |
|   | Electrical Engineering                 |           | 4               | 11              | 20              | 21              |          |   | 56                  |
|   | Electrical Engr Biomedical Opt         |           | 1               | 1               | 6               | 4               |          |   | 12                  |
|   | Engineering Electrical                 |           |                 |                 |                 |                 | 16       |   | 16                  |
| *TOTAL ELECTRICAL & COMPUTER EN                                 |  |           | 6               | 22              | 34              | 41              | 16       |   | 119                 |
| GEOLOGICAL & ENVIRONMENTAL SCI                                  |  |           |                 |                 |                 |                 |          |   |                     |
|   | Earth Science                          |           |                 |                 |                 | 1               |          |   | 1                   |
|   | Environmental Studies                  | 3         | 8               | 9               | 4               | 25              | 17       |   | 63                  |
|   | Geology                                | 2         | 8               | 8               | 17              | 10              |          |   | 43                  |
| *TOTAL GEOLOGICAL & ENVIRONMEN                                  | ITAL SCIENCES                          | 5         | 16              | 17              | 21              | 36              | 17       |   | 107                 |
| MATHEMATICS & STATISTICS  |  |           | _               |                 | _               |                 |          |   | _                   |
|   | Math Actuarial Math Track              | 1         | 3               | 1               | 2               |                 |          |   | 6                   |
|   | Math Applied Math Track                |           |                 | 1               |                 | 1               |          |   | 2                   |
|   | Math Quantitative Bus Track            | 4         | •               |                 |                 | 1               |          |   | 1                   |
|   | Math Statistics Track                  | 1         | 2               | 2               | 2               |                 |          |   | 6                   |
|   | Mathematics                            | 8         | 11              | 11              | 8               | 19              | 31       |   | 80                  |
|   | Mathematics Pre Education              | 1         | 2               |                 |                 | 1               |          |   | 3                   |
| ***************************************                         | STEM Mathematics                       | 1         | 1               | 45              | 40              | 00              | 0.4      |   | 1                   |
| *TOTAL MATHEMATICS & STATISTICS MECHANICAL & INDUSTRIAL ENGINEE |  | 12        | 19              | 15              | 12              | 22              | 31       |   | 99                  |
| MECHANICAL & INDUSTRIAL ENGINEE                                 |  |           |                 |                 |                 |                 | 40       |   | 4 42                |
|   | Engineering Indus and Systems          |           |                 |                 |                 |                 | 12<br>14 |   | 1 13                |
|   | Engineering Mechanical                 |           | 4               | 10              | 0               | 24              | 14       |   | 14                  |
|   | Industrial and Systems Engr            |           | 1 4 4           | 10              | 8<br>51         | 21<br>50        |          |   | 40                  |
| *TOTAL MECHANICAL & INDUSTRIAL E                                | Mechanical Engineering                 |           | 14<br><b>15</b> | 43<br><b>53</b> | 51<br><b>59</b> | 59<br><b>80</b> | 26       |   | 167<br><b>1 234</b> |
| PHYSICS & ASTRONOMY   | ENGINEERING                            |           | 15              | 55              | 39              | 80              | 20       |   | 1 234               |
| FITTSICS & ASTRONOMIT   | Physics                                | 1         | 2               | 3               | 4               | 4               |          |   | 13                  |
|   | Physics Astronomy                      | 2         | 3               | 7               | 2               | 4               |          |   | 16                  |
| *TOTAL PHYSICS & ASTRONOMY                                      | Thysics Astronomy                      | 3         | 5               | 10              | 6               | 8               |          |   | <b>29</b>           |
| SCHOOL OF TECHNOLOGY  |  |           | 3               |                 | ·               | •               |          |   |                     |
|   | Civil and Construct Eng Tech A         | 1         | 3               | 14              | 24              | 15              |          |   | 56                  |
|   | Civil and Construct Eng Tech B         |           | 2               | 4               | 1               | 21              |          |   | 28                  |
|   | Drafting and Design Technology         | •         | 2               | 0.4             | 1               | 3               |          |   | 6                   |
|   | Elec Util Tech Power Plant Op          | 2         | 12              | 21              | 11              | 4               |          |   | 48                  |
|   | Electrical Engineering Tech A          | 1         | /               | 8               | 7               | 18              |          |   | 40                  |
|   | Electrical Engineering Tech B          | 4         | 3               | 4               | 2               | 17              |          |   | 26                  |
|   | Mechanical Engineering Tech A          | 1         | /               | 14              | 15              | 11              |          |   | 47                  |
|   | Mechanical Engineering Tech B          | 1         | 11              | 9               | 8               | 20              |          |   | 48                  |
|   | Pre Electric Utility Tech              | 1         | 2               | 2               | 2               |                 |          |   | 4                   |
|   | Pre Engineering and Tech A             | 2         |                 | 2               | 4               |                 |          |   | 64                  |
|   | STEM Engineering<br>STEM Engineering A | 44<br>3   | 59<br>6         | 2               | 1               |                 |          |   | 61                  |
| *TOTAL SCHOOL OF TECHNOLOGY                                     | STEW Engineering A                     | <b>56</b> | 11 <b>8</b>     | 79              | 72              | 109             |          |   | 378                 |
| *TOTAL Science, Technology, Engineering                         | a & Math                               | 540       | 1,001           | 572             | 469             | 687             | 168      | 5 | 1 2,903             |
| School of Graduate Studies & Research  GRADUATE SCHOOL          | g & Maur                               | 540       | 1,001           | 572             | 409             | 007             | 100      | 3 | 1 2,903             |
|   | Unclassified Special                   |           |                 |                 |                 |                 |          |   | 32 32               |
|   | Unclassified Workshop                  |           |                 |                 |                 |                 |          |   | 20 20               |
| *TOTAL GRADUATE SCHOOL  |  |           |                 |                 |                 |                 |          |   | 52 52               |
| *TOTAL School of Graduate Studies & Re                          | esearch                                |           |                 |                 |                 |                 |          |   | 52 52               |

# Student Enrollment Totals - Fall 2013

|   | First Time | All      |            |         |         |           | Doctoral/    | Non-Degree | Non-Degree      |
|---|------------|----------|------------|---------|---------|-----------|--------------|------------|-----------------|
|   | Undergrads | Freshmen | Sophomores | Juniors | Seniors | Graduates | Professional | Undergrads | Graduates Total |
| Business Administration                 | 252        | 468      | 268        | 278     | 330     | 118       |              | 2          | 5 1,469         |
| Creative Arts and Communication         | 165        | 304      | 176        | 159     | 228     | 45        |              |            | 912             |
| Education                               | 186        | 352      | 229        | 228     | 424     | 323       | 41           |            | 18 1,615        |
| Health and Human Services               | 598        | 1,329    | 797        | 736     | 930     | 222       | 76           | 2          | 10 4,102        |
| Liberal Arts and Social Sciences        | 270        | 643      | 341        | 327     | 391     | 119       |              | 507        | 2,328           |
| Science, Technology, Engineering & Math | 540        | 1,001    | 572        | 469     | 687     | 168       | 5            |            | 1 2,903         |
| School of Graduate Studies & Research   |            |          |            |         |         |           |              |            | 52 52           |
| TOTAL                                   | 2,011      | 4,097    | 2,383      | 2,197   | 2,990   | 995       | 122          | 511        | 86 13,381       |